



Enrollment Date: \_\_\_\_\_

## 2021 - 2022 PRESCHOOL ENROLLMENT PACKET

Child's Full Name: \_\_\_\_\_

Age: \_\_\_\_\_

Gender: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

Zip: \_\_\_\_\_

Mother's Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

Zip: \_\_\_\_\_

Primary Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Employer: \_\_\_\_\_

Work Phone: \_\_\_\_\_

Father's Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

Zip: \_\_\_\_\_

Primary Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Employer: \_\_\_\_\_

Work Phone: \_\_\_\_\_

## INDIVIDUALS OTHER THAN PARENT/GUARDIAN AUTHORIZATION

**Child's Full Name:** \_\_\_\_\_

ONLY these individuals have my authorization to care for my child in the event of an emergency and/or for drop-off and pick-up.

Parent/Guardian Initials \_\_\_\_\_

*Please advise these individuals that they are authorized and will need to present identification to staff.*

Full Name: \_\_\_\_\_

Relationship to Child: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Primary Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Full Name: \_\_\_\_\_

Relationship to Child: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Primary Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Full Name: \_\_\_\_\_

Relationship to Child: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Primary Phone: \_\_\_\_\_

Email: \_\_\_\_\_

## MEDICAL HISTORY AND INFORMATION FORM

Child's Full Name: \_\_\_\_\_ Gender: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Please check illnesses that your child has had:

Chicken Pox \_\_\_\_\_ Measles \_\_\_\_\_ Rubella \_\_\_\_\_ Hay Fever \_\_\_\_\_

Rheumatic Fever \_\_\_\_\_ Asthma \_\_\_\_\_ Epilepsy \_\_\_\_\_ Mumps \_\_\_\_\_

Poliomyelitis \_\_\_\_\_ Whooping Cough \_\_\_\_\_ Diabetes \_\_\_\_\_

Surgery/Accidents/Illnesses/Chronic Health Problems: \_\_\_\_\_

Describe any physical condition requiring special attention by center staff: \_\_\_\_\_

Check those allergies staff should be aware of and give the prescribed routine below.

Food (type) \_\_\_\_\_ Insect bites/stings \_\_\_\_\_

Penicillin \_\_\_\_\_ Other Drugs \_\_\_\_\_

Other \_\_\_\_\_

Date of most recent examination of this child: \_\_\_\_\_

Physician: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Primary Phone: \_\_\_\_\_

Medical Insurance: \_\_\_\_\_

Group #: \_\_\_\_\_

Dentist Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Primary Phone: \_\_\_\_\_

Dental Insurance: \_\_\_\_\_

Group #: \_\_\_\_\_

Hospital of Choice: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

## CHILD'S SOCIAL HISTORY

A description of your child's behavior and reaction to various incidents is desired. This information is confidential and will be reviewed by the Recreation Manager and the Preschool Director as a key to working with your child as an individual member of our program.

Child's Name: \_\_\_\_\_

Interaction with males: \_\_\_\_\_

Interaction with females: \_\_\_\_\_

Fears and dislikes: \_\_\_\_\_

Types of discipline used at home: \_\_\_\_\_

Reward system used at home: \_\_\_\_\_

Positive/negative school / camp experiences: \_\_\_\_\_

Child's favorite activity: \_\_\_\_\_

Does your child currently have any emotional or behavioral problems and /or conditions such as Attention Deficit Disorder? YES NO

If so, what steps have you taken to control this condition? \_\_\_\_\_

What works best at home for you and your child? \_\_\_\_\_

Does your child prefer to play alone? YES NO

Additional comments on child's social history: \_\_\_\_\_

*PLEASE FEEL FREE TO DISCUSS ANY SOCIAL CONCERNS YOU MAY HAVE WITH THE RECREATION MANAGER AND / OR THE PRESCHOOL DIRECTOR.*

*We have forms for  
Generalized meds,  
Allergies and Asthma.*

*Please see me if  
your child requires  
medication on site.*

Thank You!  
Julie Holm

This health record and information is correct as far as I know and the person herein described has permission to engage in all prescribed activities, unless otherwise stated.

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Signature of Parent / Guardian

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Date

### **AUTHORIZATION FOR EMERGENCY MEDICAL CARE**

I hereby give my permission to The Fort Lupton Recreation Center staff to call a doctor or emergency medical service and for the doctor, hospital or medical service to provide emergency medical or surgical care for my child \_\_\_\_\_ should an emergency arise. It is understood that the Fort Lupton Recreation Center summer day camp staff will make a conscientious effort to locate the parent/guardian or the emergency contact listed on the registration document before any action will be taken. If it is not possible to locate the emergency contact listed, I will accept the expense of emergency medical or surgical treatment.

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Signature of Parent / Guardian

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Date

### **PARENT MANUAL RELEASE/STATEMENT OF UNDERSTANDING**

I have read and understand the Fort Lupton Recreation Center's Summer Day Camp Handbook and understand the policies contained within.

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Signature of Parent / Guardian

---

Date

### **SUNSCREEN PERMISSION FORM**

Children will apply sunscreen to themselves under the direct supervision of a preschool staff member 15-30 minutes before outdoor activities. Sunscreen will not be applied to any broken skin or if a skin reaction has been observed. Any skin reaction observed by staff will be reported promptly to parent/ guardian. The preschool program will be using Rocky Mountain Sunscreen, with a minimum SPF of 30.

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Signature of Parent / Guardian

---

Date

# GENERAL HEALTH APPRAISAL FORM

## PARENT

Please complete, date, and SIGN.

Child's Name: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Allergies:  None OR  List food/medication: \_\_\_\_\_

Diet:  Breastfed  Age appropriate  Special-Describe: \_\_\_\_\_

Skin Care:  Sunscreen/creams may be applied as requested in writing by parent unless skin is broken or bleeding.

Sleep: Your healthcare provider recommends that all infants less than 1 year of age be placed on their back for sleep.

I, \_\_\_\_\_, give permission for my child's healthcare provider to share this form and applicable attachments with my child's school, childcare, or camp. Contact information for the person to receive this form:

Name: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## HEALTH CARE PROVIDER

Please complete after parent section has been completed.

Date of most recent health appraisal: \_\_\_\_\_ Age: \_\_\_\_\_ Weight: \_\_\_\_\_

Physical Exam:  Normal  Abnormal-describe: \_\_\_\_\_

Allergies:  None OR  List food/medication: \_\_\_\_\_ Type of Reaction \_\_\_\_\_

Current Medications:  None OR  List: \_\_\_\_\_

A separate medication authorization form ([link](#)) is required for medications given in school, childcare, or camp.

Current Diet:  Breastfed  Age appropriate  Special-describe: \_\_\_\_\_

A separate diet statement ([link](#)) is required for food provided at school, childcare, or camp.

Health Concerns:  Severe Allergies  Asthma  Seizures  Diabetes  Hospitalizations  Behavior Concerns

Developmental Delays  Vision  Hearing  Oral Health  Under/Overweight  Other: \_\_\_\_\_

Explain above concerns (if necessary, include instructions to care providers): \_\_\_\_\_

Immunizations:  See attached immunization record or official exemption form  Next vaccine due date: \_\_\_\_\_

## HEALTH CARE PROVIDER

Please complete if appropriate. This information is required by Early Head Start and Head Start Programs per the State EPSDT Schedule.

Height: \_\_\_\_\_ B/P: \_\_\_\_\_ Head Circumference (up to 12 months): \_\_\_\_\_ HCT/HGB: \_\_\_\_\_

Lead Level:  Not at risk OR  Lead level: \_\_\_\_\_ TB:  Not at risk OR Test Result:  Normal  Abnormal

Screens Performed:  Vision:  Normal  Abnormal  Hearing:  Normal  Abnormal

Oral Health:  Normal  Abnormal Developmental Screen:  ASQ  PEDS  Other: \_\_\_\_\_

Developmental Concerns: \_\_\_\_\_ Recommended Follow-up: \_\_\_\_\_

## PROVIDER SIGNATURE

Next Well Visit:  Per AAP Guidelines\* or  Age: \_\_\_\_\_

This child is healthy and may participate in all routine activities in school, childcare, or camp. Any concerns or exceptions are identified on this form.

\_\_\_\_\_  
Signature of Healthcare Provider (certifying form reviewed)

\_\_\_\_\_  
Date

\*The AAP recommends Well Child Visits at 2, 4, 6, 9, 12, 15, 18, 24, and 30 months, and annually after 3 years.

## OFFICE STAMP

Or write Name, Address, Phone Number, Email

# COLORADO CERTIFICATE OF IMMUNIZATION

www.coloradoimmunizations.com



**COLORADO**

Department of Public Health & Environment

This form is to be completed by a health care provider (physician (MD, DO), advanced practice nurse (APN) or delegated physician's assistant (PA)) or school health authority. School required immunizations follow the ACIP schedule. Note: Final doses of DTaP, IPV, MMR and Varicella are required prior to kindergarten entry. Tdap is required at 6<sup>th</sup> grade entry.

Student Name: \_\_\_\_\_ Date of birth: \_\_\_\_\_

Parent/guardian: \_\_\_\_\_

## Required vaccines

Immunization date(s) MM/DD/YY

Titer date\*  
MM/DD/YY

Vaccine	Immunization date(s) MM/DD/YY	Titer date* MM/DD/YY
Hep B Hepatitis B		
DTaP Diphtheria, Tetanus, Pertussis (pediatric)		
Tdap Tetanus, Diphtheria, Pertussis		
Td Tetanus, Diphtheria		
Hib <i>Haemophilus influenzae</i> type b		
IPV/OPV Polio		
PCV Pneumococcal Conjugate		
MMR Measles, Mumps, Rubella		
Measles		
Mumps		
Rubella		
Varicella Chickenpox		

Varicella - date of disease	Varicella - positive screen date
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\*A positive laboratory titer report must be provided to the school to document immunity.

## Recommended vaccines

Immunization date(s) MM/DD/YY

Vaccine	Immunization date(s) MM/DD/YY
HPV Human Papillomavirus	
Rota Rotavirus	
MCV4/MPSV4 Meningococcal	
Men B Meningococcal	
Hep A Hepatitis A	
Flu Influenza	
Other	

Health care provider signature or stamp: \_\_\_\_\_ Date: \_\_\_\_\_

Student is current on required immunizations for age (circle one): Yes No

OR

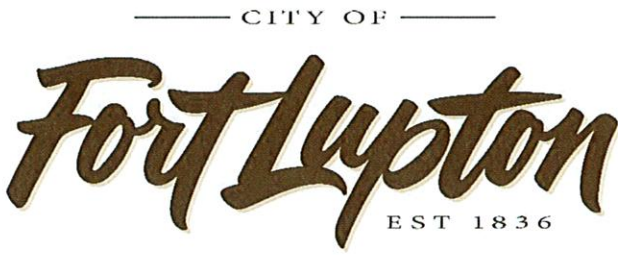
Immunization record transcribed/reviewed by school health authority:

School health authority signature or stamp: \_\_\_\_\_ Date: \_\_\_\_\_

(Optional) I authorize my/my student's school to share my/my student's immunization records with state/local public health agencies and the Colorado Immunization Information System, the state's secure, confidential immunization registry.

Parent/Guardian/Student (emancipated or over 18 yrs old) signature: \_\_\_\_\_ Date: \_\_\_\_\_





**Recreation Department**  
130 S. McKinley Avenue      Phone: 303.857.6694  
Fort Lupton, CO 80621      Fax: 303.857.0351  
[www.fortluptonco.gov](http://www.fortluptonco.gov)

**RECREATION CENTER COVID-19 ACKNOWLEDGEMENT**

The Fort Lupton Recreation Department has taken steps to implement and adhere to public health protocols and policies recommended by the federal, state and local governments to attempt to slow the transmission or the spread of the Covid-19 virus.

With full knowledge of the potential health risks associated with the Covid-19 virus, the undersigned voluntarily acknowledges, accepts, and assumes the inherent Covid-19 health risks, both known and unknown, associated with use of the Fort Lupton Recreation Center and or participation in related activities, events, gatherings and services provided at the Fort Lupton Recreation Center and releases the City from any liability therefrom.

PRINTED PARTICIPANTS NAME: \_\_\_\_\_

SIGNATURE OF PARTICIPANT: \_\_\_\_\_  
*(Parent signature if participant is under 18 years old)*

DATE SIGNED: \_\_\_\_\_

# City of Fort Lupton Recreation Center



203 South Harrison Avenue  
Fort Lupton, Colorado 80621  
Phone (303) 857-4200 Fax (303) 857-6421  
[www.fortluptonco.gov](http://www.fortluptonco.gov)  
FUN, FIT, FORT LUPTON

## PARTICIPATION WAIVER AND RELEASE

I represent that I am the party registering for an activity with the Ft. Lupton Recreation Department or the parent or legal guardian of the child being registered herein and I am legally authorized to execute this Waiver and Release on behalf of my child and my family.

I hereby voluntarily allow my child to participate in activities and programs sponsored or run by the Ft. Lupton Recreation Department or that are otherwise sponsored by the City of Ft. Lupton and or the Ft. Lupton Recreation Center. I knowingly assume all risks of participation and waive any and all possible claims for personal injury or property damage against the City of Ft. Lupton, the Ft. Lupton Recreation Department, its employees, independent contractors, volunteers, management and staff that could possibly be incurred as a result of my participation or my child's participation in activities organized, run, or sponsored by the Ft. Lupton Recreation Department.

I hereby acknowledge that participation in physical activities and recreational programs of the Ft. Lupton Recreation Department may involve strenuous physical exercise that may include physical contact. I represent that neither I nor my child has any physical limitations that would prevent me or my child from participating fully in all activities organized, run, or sponsored by the Ft. Lupton Recreation Department.

As with any athletic or physical activity, I understand the inherent risks of injury associated with my participation and or my child's participation and I fully assume said risks. I am aware the risk of injury to my child or myself from the activities involved in these programs is significant, including the potential for permanent disability and death, and while particular rules, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist. I have knowingly executed and acknowledged this waiver of liability form with the full knowledge of the risks associated with participation in recreational activities at the Ft. Lupton Recreation Center or activities sponsored by the Ft. Lupton Recreation Department.

I represent that if I am injured or if my child is injured while participating in activities organized, run, or sponsored by the Ft. Lupton Recreation Department, I shall be financially responsible for any and all medical treatment that may be deemed necessary and I hereby release the City of Ft. Lupton, the Ft. Lupton Recreation Department, its employees, independent contractors, volunteers, management and staff from any liability associated with any injury that may be suffered by me or my child.

PARTICIPANT'S NAME:

PARTICIPANT'S SIGNATURE: (If over 18 years)

\_\_\_\_\_

\_\_\_\_\_

PARENT/GUARDIAN PRINTED NAME: (If participant is under 18 years)

PARENT/GUARDIAN SIGNATURE: (If participant is under 18 years)

\_\_\_\_\_

\_\_\_\_\_

DATE SIGNED: \_\_\_\_\_

Recreation Director Monty Schuman    Recreation Manager Julie Seedorf Holm  
Aquatics Coordinator Doug Cook    Sports Coordinator Stacey Keanaaina    Fitness Coordinator Lacie Reckard  
Active Adults Coordinator Linda Kudrna    Special Events Coordinator Christy Romano